



# ENVIRONMENTAL AND WATER RESOURCES INSTITUTE (EWRI) GOVERNING BOARD NOMINATION FORM

## CONTACT INFORMATION

Name \_\_\_\_\_ EWRI or ASCE ID \_\_\_\_\_  
 Address \_\_\_\_\_  
 City \_\_\_\_\_ State \_\_\_\_\_ Zip \_\_\_\_\_ Phone \_\_\_\_\_  
 Fax \_\_\_\_\_ E-mail \_\_\_\_\_

## EMPLOYMENT INFORMATION

Employer \_\_\_\_\_ Job Title \_\_\_\_\_  
 Employer's Address \_\_\_\_\_  
 City \_\_\_\_\_ State \_\_\_\_\_ Zip \_\_\_\_\_ Phone \_\_\_\_\_  
 Fax \_\_\_\_\_ E-mail \_\_\_\_\_

## EDUCATIONAL BACKGROUND

School(s), Degree(s) and Date(s) \_\_\_\_\_  
 \_\_\_\_\_

## EWRI/ASCE PARTICIPATION

*(Attach additional page(s) as necessary)*

**Current Committee/Council:**     Emerging & Innovative Technology     International     Student & New Professional Activities  
 Awards     Environmental     Irrigation & Drainage     Urban Water Resources Research  
 Climate Change     Ground Water     Planning & Management     Water, Wastewater & Storm Water  
 Communications     History & Heritage     Section & Branch Activities     Watershed  
 Education & Research     Hydraulics & Waterways     Standards

Other EWRI or ASCE Council or Committee(s) (list Council, Committee positions held): \_\_\_\_\_  
 \_\_\_\_\_  
 \_\_\_\_\_

ASCE Section/Branch Activities (list Sections/Branches Committees and positions held): \_\_\_\_\_

Professional Licenses: \_\_\_\_\_

Other Professional Affiliations and Leadership: \_\_\_\_\_  
 \_\_\_\_\_

Signature of Nominee \_\_\_\_\_ Date \_\_\_\_\_

Nominated by\* \_\_\_\_\_ *\*Individuals may use this form for self-nomination*

*--CVs and resumes may be submitted in addition to the above information--*

**All nomination packets must be received by EWRI no later than 5pm Eastern, Monday, February 4, 2008. SEND TO:**

Ann Rountree (NEC FY09)  
 EWRI/ASCE  
 1801 Alexander Bell Drive  
 Reston, VA 20191-4400  
 Phone: 703-295-6034; Fax: 703-295-6371; E-mail: arountree@asce.org